

HYMN OF RESPONSE: "Rock of Ages" (words: Augustus Toplady 1776, music: Thomas Hastings, 1830)

1. Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and pow'r.

2. Not the labors of my hands
Can fulfill Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

3. Nothing in my hands I bring,
Simply to Thy cross I cling;
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the Fountain fly;
Wash me, Savior, or I die.

4. While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in Thee.

LORD'S SUPPER

The Lord's Supper is for all who trust in Jesus Christ for salvation, have been baptized, and are a part of any Bible-believing church.

NOTE: All of our bread is Gluten Free. The dark drink is wine, and the light drink is grape juice.

DOXOLOGY

Praise God, from whom all blessings flow.
Praise him, all creatures here below.
Praise him, above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

BENEDICTION

ANNOUNCEMENTS:

- **Women's Study:** Wednesdays, 7:00-8:30pm, at the church building, beginning Oct 12th. Holly Lucas will be leading a 6-week study on the topic of Prayer. This will be a great opportunity to grow in your relationship with God as you study together what it means to commune with him in prayer, and to grow in your relationships with other women at BPC.
- **College Lunch:** Sunday, Oct 16th after worship, at Dirk & Pam Carlson's house. Come enjoy some warm hospitality, good food, and a chance to connect with other students and with some of our BPC church family.
- **Men's Fellowship Breakfast:** Thursday mornings, 7am – Join us at Blue Sky Bagels downtown for some midweek fellowship and connection with our church family.
- **Sunday School:** 9:00am – Classes available for all ages, preschool through adult.
- **Community Groups:** If you'd like more information about any of our Community Groups, contact any of the folks below for details.

NORTH: Tuesdays, 7:30pm, contact Caleb Walin

SOUTHEAST: Sundays, 4pm, contact Howie Donahoe

SOUTHWEST: Thurs, 7:00pm, contact Gregg Russell

WEST: Sundays, contact Damon Woods



BOISE PRESBYTERIAN CHURCH

October 2, 2022

Welcome to Boise Presbyterian Church! We are so glad that you have joined us for worship this morning. Boise Pres exists to bring the love of Christ to the heart of Boise, and regardless of where you're coming from, we hope that this will be a place where you find rich refreshment, genuine community, honest engagement, and meaningful growth. We're happy that you're here!

CALL TO WORSHIP: from Psalm 111

Leader: Praise the LORD!

All: I will give thanks to the LORD with my whole heart.

Leader: He has caused his wondrous works to be remembered; the LORD is gracious and merciful.

The works of his hands are faithful and just; all his precepts are trustworthy; they are established forever and ever, to be performed with faithfulness and uprightness.

All: He sent redemption to his people; he has commanded his covenant forever.

Holy and awesome is his name!

HYMN OF PRAISE: "Holy, Holy, Holy!" (words: Reginald Heber 1826, music: John Dykes 1861)

1. Holy, holy, holy! Lord God Almighty!
Early in the morning
our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

3. Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

2. Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who wert and art and ever more shall be.

4. Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name
In earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!

PRAYER OF INVOCATION

HYMN OF PRAISE: "O for a Thousand Tongues to Sing" (words and music: Charles Wesley 1739)

1. O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

3. Jesus! the name that charms our fears,
that bids our sorrows cease,
'tis music in the sinner's ears,
'tis life and health and peace.

2. My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of your name.

4. He breaks the power of reigning sin,
he sets the prisoner free;
his blood can make the foulest clean;
his blood availed for me.

5. He speaks and, list'ning to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
Your loosen'd tongues employ;
Ye blind, behold your Savior come;
And leap, ye lame, for joy.

SCRIPTURE READING: Isaiah 53

Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Leader: This is the Word of the Lord.

All: **Thanks be to God.**

PRAYER OF CONFESSION: Psalm 51:1-2 (followed by a few moments for personal, silent prayer)

**Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.
Wash me thoroughly from my iniquity, and cleanse me from my sin!**

ASSURANCE OF GOD'S GRACE: 2 Corinthians 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

PASSING OF THE PEACE (greet one another with the peace of Christ)

TITHES AND OFFERING

Giving is a regular part of worship and life together as a church family. And even though we aren't passing baskets down the row, we can still worship God by giving tithes and offerings by placing it in the offering box on the back table, by giving online at boisepres.org/give, or by mailing a check to Boise Presbyterian Church, 1185 W. Grove Street, Boise, ID 83702.

PASTORAL PRAYER

HYMN OF PREPARATION: "Nothing But the Blood" (words and music: Robert Lowry, 1876)

1. What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Chorus:
Oh! Precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

2. For my pardon, this I see,
Nothing but the blood of Jesus;
For my cleansing, this my plea,
Nothing but the blood of Jesus.

3. Nothing can for sin atone,
Nothing but the blood of Jesus
Naught of good that I have done,
Nothing but the blood of Jesus.

4. This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus.

SCRIPTURE READING: Romans 3:21-31

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law. ²⁹Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, ³⁰since God is one—who will justify the circumcised by faith and the uncircumcised through faith. ³¹Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

SERMON: "Just and Justifier"

1. The Attributes of God in our Salvation.
2. The Acts of God in our Salvation.