

## LORD'S SUPPER

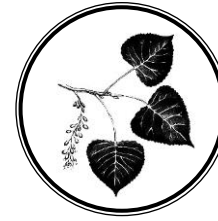
*The Lord's Supper is for all who trust in Jesus Christ for salvation, have been baptized, and are a part of any Bible-believing church.*

*NOTE: All of our bread is Gluten Free. The dark drink is wine, and the light drink is grape juice.*

## DOXOLOGY

Praise God, from whom all blessings flow.  
Praise him, all creatures here below.  
Praise him, above, ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.

## BENEDICTION



# BOISE PRESBYTERIAN CHURCH

September 18, 2022

*Welcome to Boise Presbyterian Church! We are so glad that you have joined us for worship this morning. Boise Pres exists to bring the love of Christ to the heart of Boise, and regardless of where you're coming from, we hope that this will be a place where you find rich refreshment, genuine community, honest engagement, and meaningful growth. We're happy that you're here!*

## CALL TO WORSHIP: Psalm 72:18-19

Leader: Blessed be the Lord, the God of Israel, who alone does wondrous things.

**All: Blessed be his glorious name forever; may the whole earth be filled with his glory!  
Amen and Amen!**

## PRAYER OF INVOCATION

## SONG OF PRAISE: "All Creatures of Our God and King" (words: Francis of Assisi, music: Crowder 2002)

1. All creatures of our God and King  
Lift up your voice and with us sing,  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam!

2. Thou rushing wind that art so strong  
Ye clouds that sail in Heaven along,  
O praise Him! Alleluia!  
Thou rising morn, in praise rejoice,  
Ye lights of evening, find a voice!

*Chorus:*  
*O praise Him! O praise Him!*  
*Alleluia! Alleluia! Alleluia!*

3. Let all things their Creator bless,  
And worship Him in humbleness,  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One!

## ANNOUNCEMENTS:

- **Sunday School:** 9:00am – Classes available for all ages, preschool through adult.
- **Community Groups:** If you'd like more information about any of our Community Groups, contact any of the folks below for details.  
NORTH: Tuesdays, 7:30pm, contact Caleb Walin  
SOUTHEAST: Sundays, 4pm, contact Howie Donahoe  
SOUTHWEST: Thurs, 7:00pm, contact Gregg Russell  
WEST: Sundays, contact Damon Woods
- **Men's Fellowship Breakfast:** Thursday mornings, 7am – Join us at Blue Sky Bagels downtown for some midweek fellowship and connection with our church family.
- **Women's Study:** Wednesdays, 7:00-8:30pm, beginning October 12<sup>th</sup>.

## SCRIPTURE READING: 2 Samuel 12:1-7

And the LORD sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds, but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him." Then David's anger was greatly kindled against the man, and he said to Nathan, "As the LORD lives, the man who has done this deserves to die, and he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man!"

Leader: This is the Word of the Lord.

**All: Thanks be to God.**

PRAYER OF CONFESSION: Psalm 79:8-9 (followed by a few moments for personal, silent prayer)

**Do not remember against us our former iniquities;  
let your compassion come speedily to meet us, for we are brought very low.  
Help us, O God of our salvation, for the glory of your name;  
deliver us, and atone for our sins, for your name's sake!**

ASSURANCE OF GOD'S GRACE: Ephesians 2:4-7

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

SONG OF ASSURANCE: “Blessed Assurance” (Words: Fanny Crosby, Music: Phoebe Knapp 1873)

1. Blessed assurance, Jesus is mine; Oh, what a foretaste of glory divine! Heir of salvation, purchase of God, Born of His Spirit, washed in His blood.	2. Perfect submission, perfect delight, Visions of glory now burst on my sight; Angels descending, bring from above Echoes of mercy, whispers of love.
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*Refrain*

*This is my story, this is my song,  
Praising my Savior all the day long.  
This is my story, this is my song,  
Praising my Savior all the day long.*

3. Perfect submission, all is at rest,  
I in my Savior am happy and blest;  
Watching and waiting, looking above,  
Filled with His goodness, lost in His love.

TITHES AND OFFERING

*Giving is a regular part of worship and life together as a church family. And even though we aren't passing baskets down the row, we can still worship God by giving tithes and offerings by placing it in the offering box on the back table, by giving online at [boisepres.org/give](http://boisepres.org/give), or by mailing a check to Boise Presbyterian Church, 1185 W. Grove Street, Boise, ID 83702.*

SACRAMENT OF BAPTISM: Benjamin Kozel

1. *Do you acknowledge yourself to be a sinner in the sight of God, justly deserving his displeasure, and without hope save in his sovereign mercy?*
2. *Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the gospel?*
3. *Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?*
4. *Do you promise to support the Church in its worship and work to the best of your ability?*
5. *Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?*

GLORIA PATRI

Glory be to the Father and to the Son and to the Holy Ghost,  
As it was in the beginning, is now and ever shall be,  
World without end. Amen. Amen.

SONG OF APPROACH: “Thy Mercy my God” (words: John Stocker 1776, music: Sandra McCracken 2001)

1. Thy mercy, my God, is the theme of my song,  
The joy of my heart. and the boast of my tongue;  
Thy free grace alone, from the first to the last,  
Hath won my affections, and bound my soul fast.

2. Without Thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.

3. Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.

4. Great Father of mercies, Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

SCRIPTURE READING: Romans 2 (see insert)

SERMON: “God Shows No Partiality”

1. Excuses

2. Presumption

SONG OF RESPONSE: “As a Beggar, I Come to Thee” (words and music: Luke Morton 2013)

1. As a beggar, I come to Thee  
As a beggar, I come to Thee  
With empty hands, without one plea  
As a beggar, I come to Thee

2. At Thy table I find a feast  
At Thy table I find a feast  
Here come the poor, the lame, the least  
At Thy table I find a feast

3. Precious Savior, how can it be?  
Precious Savior, how can it be?  
Thine own dear blood was shed for me!  
Precious Savior, how can it be?

4. All my days, Lord, Thy will be done  
All my days, Lord, Thy will be done  
Long I to see Thy kingdom come  
All my days, Lord, Thy will be done

5. Come, Lord Jesus, O quickly come  
Come, Lord Jesus, O quickly come  
With lifted hearts, our prayer is sung,  
Come, Lord Jesus, O quickly come

## ROMANS 2

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who practice such things. <sup>3</sup> Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? <sup>4</sup> Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? <sup>5</sup> But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. <sup>6</sup> He will render to each one according to his works: <sup>7</sup> to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; <sup>8</sup> but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. <sup>9</sup> There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, <sup>10</sup> but glory and honor and peace for everyone who does good, the Jew first and also the Greek. <sup>11</sup> For God shows no partiality. <sup>12</sup> For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. <sup>13</sup> For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. <sup>14</sup> For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. <sup>15</sup> They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them <sup>16</sup> on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

<sup>17</sup> But if you call yourself a Jew and rely on the law and boast in God <sup>18</sup> and know his will and approve what is excellent, because you are instructed from the law; <sup>19</sup> and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, <sup>20</sup> an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth—<sup>21</sup> you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? <sup>22</sup> You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? <sup>23</sup> You who boast in the law dishonor God by breaking the law. <sup>24</sup> For, as it is written, "The name of God is blasphemed among the Gentiles because of you."

<sup>25</sup> For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. <sup>26</sup> So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? <sup>27</sup> Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. <sup>28</sup> For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. <sup>29</sup> But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.