

LORD'S SUPPER

The Lord's Supper is for all who trust in Jesus Christ for salvation, have been baptized, and are a part of any Bible-believing church.

NOTE: All of our bread is Gluten Free. The dark drink is wine, and the light drink is grape juice.

SUPPER SONG: "There is a Redeemer" (text and music: Green 1977)

1. There is a redeemer
Jesus, God's own Son
Precious Lamb of God, Messiah
Holy One

Chorus:
Thank you, oh my father
For giving us Your Son
And leaving Your Spirit
'Til the work on Earth is done

2. Jesus my redeemer
Name above all names
Precious Lamb of God, Messiah
Oh, for sinners slain

3. When I stand in Glory
I will see His face
And there I'll serve my King forever
In that Holy Place

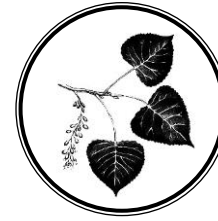
DOXOLOGY

Praise God, from whom all blessings flow.
Praise him, all creatures here below.
Praise him, above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

BENEDICTION

ANNOUNCEMENTS:

- **Sunday Picnic:** August 14th at Kristin Armstrong Municipal Park – Bring a lunch and come enjoy some fun time together at the park after worship.
- **Summer Backyard Fellowships:**
 - **Men:** Tuesday, August 16th, at the Stoller's house
 - **Ladies:** Tuesday, August 30th, at the Kibiloski's house
- **Receiving New Members:** Sunday, August 28th – If you're interested in becoming a member of Boise Pres, or if you have questions about what that means or how it works, contact Pastor Brian (brian.frey@boisepres.org).
- **BPC Birthday Party:** Sunday, August 28th – Let's celebrate and kick off the "new year" together!
- **Sunday School + Community Groups + More:** Kicking off after Labor Day!
- **BPC Announcements Emails + Community Bulletin Board:** If you'd like to keep up with what's going on in the life of Boise Pres, upcoming events, and ways to get involved and serve – you can sign up for our communications on the clipboard on the back table.



BOISE PRESBYTERIAN CHURCH

July 31, 2022

Welcome to Boise Presbyterian Church! We are so glad that you have joined us for worship this morning. Boise Pres exists to bring the love of Christ to the heart of Boise, and regardless of where you're coming from, we hope that this will be a place where you find rich refreshment, genuine community, honest engagement, and meaningful growth. We're happy that you're here!

CALL TO WORSHIP: Philippians 2:5–11

Leader: Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

All: **Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

SONG OF PRAISE: "All Hail the Power of Jesus' Name" (Edward Perronet 1779; music: Oliver Holden 1793)

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| 1. All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all. | 3. Let every kindred, every tribe
On this terrestrial ball
To Him all majesty ascribe,
And crown Him Lord of all. |
| 2. Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail Him Who saves you by His grace,
And crown Him Lord of all. | 4. O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song,
And crown Him Lord of all. |

PRAYER OF INVOCATION

CALL TO CONFESSION: Psalm 32

Blessed is the one whose transgression is forgiven,
whose sin is covered.
Blessed is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.

For when I kept silent, my bones wasted away
through my groaning all day long.
For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.

I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the LORD,"
and you forgave the iniquity of my sin.

Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.
You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.

I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.
Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle,
or it will not stay near you.

Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the LORD.
Be glad in the LORD, and rejoice, O righteous,
and shout for joy, all you upright in heart!

Leader: This is the Word of the Lord.

All: **Thanks be to God.**

PRAYER OF CONFESSION (followed by a few moments for personal, silent prayer)

O Father, we are gathered before you, the maker of heaven and earth, whose chosen dwelling place is with the broken and contrite, to confess that we have sinned in thought, word, and deed.

**We have not loved you with all our heart and soul;
we have not loved you with all our mind and strength;
we have not loved our neighbor as ourselves.**

In your mercy, deepen our sorrow for the wrong we have done and for the good we have left undone, so that we may hate our sin with a holy hatred.

But please do not leave us in sorrow. With you, O Lord, there is forgiveness. In your mercy, restore the joy of our salvation so that we may love you with a holy love. Amen.

ASSURANCE OF GOD'S GRACE: 1 John 1:8-9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

TITHES AND OFFERING

Giving is a regular part of worship and life together as a church family. And even though we aren't passing baskets down the row, we can still worship God by giving tithes and offerings by placing it in the offering box on the back table, by giving online at boisepres.org/give, or by mailing a check to Boise Presbyterian Church, 1185 W. Grove Street, Boise, ID 83702.

SONG OF PREPARATION: "Be Thou My Vision" (ancient Irish poem, ca. 8th century)

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| 1. Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best thought, by day or by night
Waking or sleeping, Thy presence my light | 3. Riches I heed not, nor man's empty praise
Thou mine inheritance, now and always
Thou and Thou only first in my heart
High King of heaven, my treasure Thou art |
| 2. Be Thou my wisdom, and Thou my true word
I ever with Thee and Thou with me, Lord
Thou my great Father, and I Thy true son
Thou in me dwelling and I with Thee one. | 4. High King of heaven, my victory won
May I reach heaven's joys, O bright heaven's sun
Heart of my own heart, whatever befall
Still be my vision, O ruler of all |

SCRIPTURE READING: Mark 9:2-13

² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵ And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶ For he did not know what to say, for they were terrified. ⁷ And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸ And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹ And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead. ¹⁰ So they kept the matter to themselves, questioning what this rising from the dead might mean. ¹¹ And they asked him, "Why do the scribes say that first Elijah must come?" ¹² And he said to them, "Elijah does come first to restore all things. And how is it written of the Son of Man that he should suffer many things and be treated with contempt? ¹³ But I tell you that Elijah has come, and they did to him whatever they pleased, as it is written of him."

SERMON: "Jesus Christ Uncloaked!"

Rev Drew Burdette

Question 1: Why should we listen to Jesus?

Question 2: What does it mean to listen to Jesus?

SONG OF REFLECTION: "Jesus, I My Cross Have Taken" (words: Henry Lyte 1825, music: Moore 2001)

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| 1. Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own. | 3. Soul, then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Father's smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine. |
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2. Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

4. Haste thee on from grace to glory,
Armed by faith, and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.