

LORD'S SUPPER

The Lord's Supper is for all who trust in Jesus Christ for salvation, have been baptized, and are a part of any Bible-believing church.

NOTE: All of our bread is Gluten Free. The dark drink is wine, and the light drink is grape juice.

SENDING SONG: "Nothing But the Blood" (words and music: Robert Lowry, 1876)

1. What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

Chorus:
Oh! Precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

2. For my pardon, this I see,
Nothing but the blood of Jesus;
For my cleansing, this my plea,
Nothing but the blood of Jesus.

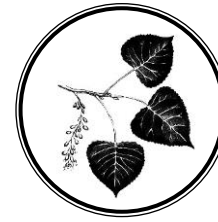
3. Nothing can for sin atone,
Nothing but the blood of Jesus
Naught of good that I have done,
Nothing but the blood of Jesus.

4. This is all my hope and peace,
Nothing but the blood of Jesus;
This is all my righteousness,
Nothing but the blood of Jesus.

BENEDICTION

ANNOUNCEMENTS:

- **Sunday Picnic:** June 26th at Kristin Armstrong Municipal Park – Bring a lunch and come enjoy some fun time together at the park after worship.
- **Opportunities to Serve at Boise Pres:** If you're looking for ways to connect and serve, especially on Sunday mornings, contact Caleb Walin (caleb.walin@boisepres.org). Current opportunities include Sunday Morning Operations, Hospitality Team, and Nursery Team.
- **BPC Community Bulletin Board:** A great way to share announcements or invitations with the entire church family. This is a new feature of our BPC weekly announcement emails. You'll find a link to an online announcement submission form in our emails.



BOISE PRESBYTERIAN CHURCH

June 19, 2022

Welcome to Boise Presbyterian Church! We are so glad that you have joined us for worship this morning. Boise Pres exists to bring the love of Christ to the heart of Boise, and regardless of where you're coming from, we hope that this will be a place where you find rich refreshment, genuine community, honest engagement, and meaningful growth. We're happy that you're here!

CALL TO WORSHIP: Jude 24–25

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

HYMN OF PRAISE: "A Mighty Fortress is our God" (words and music: Martin Luther 1529)

1. A mighty fortress is our God,
a bulwark never failing;
our helper he, amid the flood
of mortal ills prevailing.
For still our ancient foe
does seek to work us woe;
his craft and power are great,
and armed with cruel hate,
on earth is not his equal.

2. Did we in our own strength confide,
our striving would be losing,
were not the right Man on our side,
the Man of God's own choosing.
You ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his name,
from age to age the same;
and he must win the battle.

3. And though this world, with devils filled,
should threaten to undo us,
we will not fear, for God has willed
his truth to triumph through us.
The prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure;
one little word shall fell him.

4 That Word above all earthly powers
no thanks to them abideth;
the Spirit and the gifts are ours
through him who with us sideth.
Let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still;
his kingdom is forever!

PRAYER OF INVOCATION

SCRIPTURE READING: Mark 10:23–34

And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with

God.” Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

SCRIPTURE READING: Hebrews 12:22–24

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Leader: The Word of the Lord.

All: **Thanks be to God.**

CONFESSION OF SIN: Psalm 39:7-8 (followed by a time of personal, silent confession)

O Lord, for what do I wait? My hope is in you.

Deliver me from all my transgressions.

ASSURANCE OF GOD’S GRACE: from Romans 5:8; 8:38-39

Leader: God shows his love for us in that while we were still sinner, Christ died for us.

All: **I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.**

HYMN OF ASSURANCE: “O Love That Will Not Let Me Go” (G. Matheson 1882, music: C. Miner 1997)

1. O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.

2. O light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine’s blaze its day
May brighter, fairer be.

3. O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.

4. O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life’s glory dead,
And from the ground there blossoms red
Life that shall endless be.

PASTORAL PRAYER

TITHES AND OFFERING

Giving is a regular part of worship and life together as a church family. And even though we aren’t passing baskets down the row, we can still worship God by giving tithes and offerings by placing it in the offering box on the back table, by giving online at boisepres.org/give, or by mailing a check to Boise Presbyterian Church, 1185 W. Grove Street, Boise, ID 83702.

SCRIPTURE READING: Psalm 122

A Song of Ascents. Of David.

¹I was glad when they said to me,

“Let us go to the house of the LORD!”

²Our feet have been standing
within your gates, O Jerusalem!

³Jerusalem—built as a city
that is bound firmly together,

⁴to which the tribes go up,
the tribes of the LORD,
as was decreed for Israel,
to give thanks to the name of the LORD.

⁵There thrones for judgment were set,
the thrones of the house of David.

⁶Pray for the peace of Jerusalem!
“May they be secure who love you!

⁷Peace be within your walls
and security within your towers!”

⁸For my brothers and companions’ sake
I will say, “Peace be within you!”

⁹For the sake of the house of the LORD our God,
I will seek your good.

SERMON: “A Postcard from Jerusalem”

1. The view of Jerusalem.
2. The peace of Jerusalem.

HYMN OF RESPONSE: “Jerusalem, my Happy Home” (words: Bromehead, music: Morton 2013)

1. Jerusalem, my happy home,
When shall I come to thee?
When shall my sorrows have an end?
Thy joys when shall I see?

2. O happy harbor of the saints!
O sweet and pleasant soil!
In thee no sorrow may be found,
No grief, no care, no toil.

3. In thee no sickness may be seen,
No hurt, no ache, no sore;
There death no longer menaces
There life is evermore.

4. Why should I shrink at pain and woe?
Or feel at death dismay?
I’ve Jesus and his land in view
With realms of endless day!

5. Jerusalem, my happy home,
Would God I were in thee!
Would God my woes were at an end
Thy joys that I might see!
Would God my woes were at an end
Thy joys that I might see!