

LORD'S SUPPER

The Lord's Supper is for all who trust in Jesus Christ for salvation, have been baptized, and are a part of any Bible-believing church.

NOTE: All of our bread is Gluten Free. The dark drink is wine, and the light drink is grape juice.

SUPPER SONG: "There is a Fountain" (words: William Cowper 1771; music: Lowell Mason 1830)

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| 1. There is a fountain filled with blood
Drawn from Emmanuel's veins;
And sinners plunged beneath that flood
Lose all their guilty stains. | 3. E'er since, by faith, I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be 'til I die. |
| 2. Dear dying Lamb, Thy precious blood
Shall never lose its power
'Til all the ransomed church of God
Be saved to sin no more. | 4. When this poor lisping, stammering tongue
Lies silent in the grave,
Then in a nobler, sweeter song,
I'll sing Thy pow'r to save. |

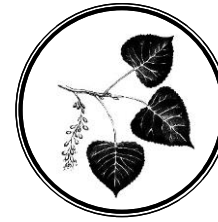
DOXOLOGY

Praise God, from whom all blessings flow.
Praise him, all creatures here below.
Praise him, above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

BENEDICTION

ANNOUNCEMENTS:

- **Missionary Luncheon:** Today after worship. Come hear from Mission Aviation Fellowship.
- **Summer Sunday Picnics:** 1st Sunday of the month, beginning June 4th.
- **Men's Morning Prayer:** 1st Thursdays of the month, 7am at the church building.
- **Community Groups:** If you'd like more information about any of our Community Groups, contact any of the folks below for details.
NORTH: Tuesdays, 7:30pm, contact Caleb Walin
SOUTHEAST: Two Sundays per month, contact Debbie Donahoe
SOUTHWEST: Thurs, 7:00pm, contact Gregg Russell
WEST: Sundays, contact Damon Woods
- **Sunday School:** Sunday School is on Summer Break – see you in the Fall!
- **Church Directory:** If you'd like to get connected with our church directory app, contact Brian Lambie



BOISE PRESBYTERIAN CHURCH

May 28, 2023

Welcome to Boise Presbyterian Church! We are so glad that you have joined us for worship this morning. Boise Pres exists to bring the love of Christ to the heart of Boise, and regardless of where you're coming from, we hope that this will be a place where you find rich refreshment, genuine community, honest engagement, and meaningful growth. We're happy that you're here!

CALL TO WORSHIP: Psalm 59:16-17

Leader: I will sing of your strength; I will sing aloud of your steadfast love in the morning.
For you have been to me a fortress and a refuge in the day of my distress.

All: **O my Strength, I will sing praises to you, for you, O God, are my fortress,
the God who shows me steadfast love.**

SONG OF PRAISE: "Praise to the Lord, the Almighty" (words: Joachim Neander, music: German folk tune)

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| 1. Praise to the Lord,
The Almighty, the King of creation!
O my soul, praise him,
For he is thy health and salvation!
All ye who hear,
Now to his temple draw near;
Join me in glad adoration. | 3. Praise to the Lord,
Who doth prosper thy work and defend thee;
Surely his goodness
And mercy here daily attend thee.
Ponder anew
What the Almighty will do,
If with his love he befriend thee. |
| 2. Praise to the Lord,
Who o'er all things so wondrously reigneth,
Shelters thee under his wings,
Yea, so gently sustaineth!
Hast thou not seen
How thy desires e're have been
Granted in what he ordaineth? | 4. Praise to the Lord,
O let all that is in me adore him!
All that hath life and breath,
Come now with praises before him.
Let the Amen
Sound from his people again,
Gladly fore're we adore him. |

PRAYER OF INVOCATION

SCRIPTURE READING: John 19:1-16

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself

the Son of God.” When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” So he delivered him over to them to be crucified.

Leader: This is the Word of the Lord.

All: Thanks be to God!

CONFESSION OF SIN: from Psalm 86:1–6

**Incline your ear, O LORD, and answer me, for I am poor and needy.
Be gracious to me, O Lord, for to you do I cry all the day.
Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.
For you, O Lord, are good and forgiving,
abounding in steadfast love to all who call upon you.
Give ear, O LORD, to my prayer; listen to my plea for grace.**

ASSURANCE OF GOD’S GRACE: Isaiah 53:5–6

He was pierced for our transgressions; he was crushed for our iniquities;
upon him was the chastisement that brought us peace, and with his wounds we are healed.
All we like sheep have gone astray; we have turned—every one—to his own way;
and the LORD has laid on him the iniquity of us all.

SONG OF ASSURANCE: “All Must Be Well” (words: Mary Bowley Peters 1847, music: Matthew Smith 2007)

1. Through the love of God our Savior, All will be well Free and changeless is His favor, All is well Precious is the blood that healed us Perfect is the grace that sealed us Strong the hand stretched forth to shield us All must be well	3. We expect a bright tomorrow; All will be well Faith can sing through days of sorrow, All is well On our Father’s love relying Jesus every need supplying Yes in living or in dying All must be well
2. Though we pass through tribulation, All will be well Ours is such a full salvation, All is well Happy still in God confiding Fruitful if in Christ abiding Steadfast through the Spirit’s guiding All must be well	

PASSING OF THE PEACE

TITHES AND OFFERING

Giving is a regular part of worship and life together as a church family. And even though we aren’t passing baskets down the row, we can still worship God by giving tithes and offerings by placing it in the offering box on the back table, by giving online at boisepres.org/give, or by mailing a check to Boise Presbyterian Church, P.O. Box 963, Boise, ID 83701.

SCRIPTURE READING: Romans 13:1–7

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. ⁶For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

SERMON: “The Christian and Authority”

1. Submission
2. Payment

SONG OF RESPONSE: “Guide me, O Thou great Jehovah” (words: Williams, music: Casella 2002)

1. Guide me, O Thou great Jehovah, Pilgrim through this barren land. I am weak, but Thou art mighty; Hold me with Thy powerful hand. Bread of heaven, Feed me now and evermore;	3. When I tread the verge of Jordan, Bid my anxious fears subside; Death of death, and hell’s destruction, Land me safe on Canaan’s side. Songs of praises, I will ever give to Thee;
2. Open now the crystal fountain, Whence the healing waters flow; Let the fire and cloudy pillar Lead me all my journey through. Strong Deliverer, Be Thou still my Strength and Shield.	