

SONG OF RESPONSE: “May the Mind of Christ my Savior” (words: Wilkinson, music: Barham-Gould)

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| 1. May the mind of Christ, my Savior,
Live in me from day to day,
By His love and power controlling
All I do and say. | 3. May the peace of God, my Father,
Rule my life in everything.
That I may be calm to comfort
Sick and sorrowing. |
| 2. May the Word of God dwell richly
In my heart from hour to hour,
So that all may see I triumph
Only through His power. | 4. May the love of Jesus fill me,
As the waters fill the sea;
Him exalting, self abasing
This is victory. |

THE LORD'S SUPPER

The Lord's Supper is for all who trust in Jesus Christ for salvation, have been baptized, and are a part of any Bible-believing church.

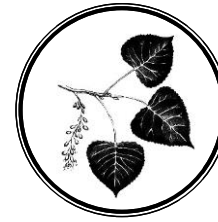
If you're curious to learn more about what it means to be a follower of Jesus, or would like to discuss what it means to get baptized or to participate in the Lord's Supper, contact Pastor Brian – he would be delighted to meet with you over coffee: brian.frey@boisepres.org.

NOTE: All of our bread is Gluten Free. The dark drink is wine, and the light drink is grape juice.

SENDING SONG: “O Love That Will Not Let Me Go” (G. Matheson 1882, music: C. Miner 1997)

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| 1. O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be. | 3. O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be. |
| 2. O light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be. | 4. O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be. |

BENEDICTION



BOISE PRESBYTERIAN CHURCH

May 19, 2024

Welcome to Boise Presbyterian Church! We are so glad that you have joined us for worship this morning. Boise Pres exists to bring the love of Christ to the heart of Boise, and regardless of where you're coming from, we hope that this will be a place where you find rich refreshment, genuine community, honest engagement, and meaningful growth. We're happy that you're here!

CALL TO WORSHIP: from Psalm 107

Leader: Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

**All: Let us thank the LORD for his steadfast love,
for his wondrous works to the children of man!**

Leader: For he satisfies the longing soul,
and the hungry soul he fills with good things.

**All: Whoever is wise, let him attend to these things;
let us consider the steadfast love of the LORD.**

PRAYER OF INVOCATION

SONG OF PRAISE: “How Great Thou Art” (words: Stuart Hine, 1949; music: Swedish folk melody)

1. O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

*Then sings my soul, my Savior God to thee:
How great thou art, how great thou art!
Then sings my soul, my Savior God to thee:
How great thou art, how great thou art!*

2. And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

3. When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great Thou art.

SCRIPTURE READING: Psalm 19

The heavens declare the glory of God,
and the sky above proclaims his handiwork.
Day to day pours out speech,
and night to night reveals knowledge.
There is no speech, nor are there words,
whose voice is not heard.
Their voice goes out through all the earth,
and their words to the end of the world.
In them he has set a tent for the sun,

which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.
Its rising is from the end of the heavens,
and its circuit to the end of them,
and there is nothing hidden from its heat.

The law of the LORD is perfect,
reviving the soul;
the testimony of the LORD is sure,
making wise the simple;
the precepts of the LORD are right,
rejoicing the heart;
the commandment of the LORD is pure,
enlightening the eyes;
the fear of the LORD is clean,
enduring forever;
the rules of the LORD are true,
and righteous altogether.
More to be desired are they than gold,
even much fine gold;
sweeter also than honey
and drippings of the honeycomb.
Moreover, by them is your servant warned;
in keeping them there is great reward.

Who can discern his errors?
Declare me innocent from hidden faults.
Keep back your servant also from presumptuous sins;
let them not have dominion over me!
Then I shall be blameless,
and innocent of great transgression.

Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O LORD, my rock and my redeemer.

Leader: This is the Word of the Lord.
All: **Thanks be to God!**

CONFESSION: Psalm 19:12-13

**Who can discern his errors? Declare me innocent from hidden faults.
Keep back your servant also from presumptuous sins; let them not have dominion over me!
Then I shall be blameless, and innocent of great transgression.**

ASSURANCE OF GOD'S GRACE: 1 John 1:8-9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins,
he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

HYMN OF ASSURANCE: "Give thanks to the Lord (Psalm 107)" (Words and Music: Kimbrough 2014)

1. We were wand'ring in the desert
with our souls so starved and weak.
We were hungry for a homeland
we did not know how to seek.
But we lifted up our voices
to the only One who hears;
And the God of mercy came and brought us near.

*Oh give thanks to the LORD
for His love endures forever!
We were wandering and lost,
and our Father brought us home,
To a safe dwelling place,
to a feast of joy and laughter.
Oh give thanks to the LORD, for He is good!*

2. We were locked out of the garden,
and our backs bent down with pain.
In the shadow of death's darkness,
we were slaves to sin and blame.
Then we cried out in our labor
to the only One who hears,
And the God of mercy wiped away our tears.

3. We were fools in our rebellion,
with our hunger strike of pride.
We were sick and growing closer
to the death we should have died.
Then he heard of our condition,
and he called us by our names;
And the God of glory took away our shame.

SACRAMENT OF BAPTISM: Charles Troy Lind III, son of Chase and Meredith

SONG OF CELEBRATION: "Jesus Loves Me" (words: Anna Warner 1859, music: William Bradbury 1861)

Jesus loves me, this I know,
for the Bible tells me so;
little ones to him belong,
they are weak, but he is strong.

Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.

PASSING OF THE PEACE (greet one another with the peace of Christ)

TITHES AND OFFERING

Giving is a regular part of worship and life together as a church family. You can give
tithes and offerings in the offering box on the back table, online at boisepres.org/give,
or by mailing a check to:
Boise Presbyterian Church, 1185 W. Grove Street, Boise, ID 83702.
For non-cash gifts, contact finance@boisepres.org.



SCRIPTURE READING: Luke 6:41-45

⁴¹Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? ⁴²How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

⁴³"For no good tree bears bad fruit, nor again does a bad tree bear good fruit, ⁴⁴for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush.

⁴⁵The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

SERMON: "A Disciple's Self-Examination"

1. Eye Exam
2. Mouth Exam