

SUPPER SONG: "We Will Feast in the House of Zion" (Sandra McCracken and Joshua Moore 2015)

Chorus:

*We will feast in the house of Zion
We will sing with our hearts restored
"He has done great things," we will say together
We will feast and weep no more*

1. We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up (Chorus)

2. In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength (Chorus)

3. Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom. (Chorus)

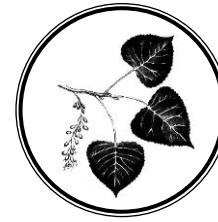
DOXOLOGY

Praise God, from whom all blessings flow.
Praise him, all creatures here below.
Praise him, above, ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.

BENEDICTION

ANNOUNCEMENTS:

- **BPC Community Bulletin Board:** A great way to share announcements or invitations with the entire church family. This is a new feature of our BPC weekly announcement emails. You'll find a link to an online announcement submission form in our emails.
- **Sunday School:** Classes for all ages, every Sunday morning through May 22nd, at 9:00am (before worship).
- **Community Groups:** If you'd like more information about any of our Community Groups, or if you're interested in attending one, contact any of the folks below for details.
NORTH: Tuesdays, 7:30pm, contact Caleb Walin
SOUTHEAST: Sundays, 4pm, contact Howie Donahoe
SOUTHWEST: Thurs, 7:00pm, contact Gregg Russell
- **Church Directory:** If you would like to get connected with our church directory app, contact Brian Lambie



BOISE PRESBYTERIAN CHURCH

May 8, 2022
Forth Sunday of Easter

Welcome to Boise Presbyterian Church! We are so glad that you have joined us for worship this morning. Boise Pres exists to bring the love of Christ to the heart of Boise, and regardless of where you're coming from, we hope that this will be a place where you find rich refreshment, genuine community, honest engagement, and meaningful growth. We're happy that you're here!

CALL TO WORSHIP: from Habakkuk 3:18, Psalm 126:3

Leader: Rejoice in the LORD; take joy in the God of your salvation!

All: **The LORD has done great things for us; we are glad!**

SONG OF PRAISE: "All Creatures of Our God and King" (words: Francis of Assisi, music: Crowder 2002)

1. All creatures of our God and King
Lift up your voice and with us sing,
Alleluia! Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam!

2. Thou rushing wind that art so strong
Ye clouds that sail in Heaven along,
O praise Him! Alleluia!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice!

Chorus:
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

3. Let all things their Creator bless,
And worship Him in humbleness,
O praise Him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One!

PRAYER OF INVOCATION

SCRIPTURE READING: Psalm 71:1-3, 17-20

In you, O LORD, do I take refuge; let me never be put to shame!
In your righteousness deliver me and rescue me; incline your ear to me, and save me!
Be to me a rock of refuge, to which I may continually come;
you have given the command to save me, for you are my rock and my fortress...
O God, from my youth you have taught me, and I still proclaim your wondrous deeds.
So even to old age and gray hairs, O God, do not forsake me,
until I proclaim your might to another generation, your power to all those to come.
Your righteousness, O God, reaches the high heavens.
You who have done great things, O God, who is like you?
You who have made me see many troubles and calamities will revive me again;
from the depths of the earth you will bring me up again.

CALL TO CONFESSION: “Poor Sinner Dejected with Fear” (text: Gadsby, music: Bowser, Jones 2001)

- | | |
|---|---|
| 1. Poor sinner, dejected with fear,
Unbosom thy mind to the Lamb;
No wrath on His brow He does wear,
Nor will He poor mourners condemn;
His arm of omnipotent grace
Is able and willing to save;
A sweet and a permanent peace
He'll freely and faithfully give. | A fountain is opened for sin,
And thousands its virtues have proved
He'll take thee, and plunge thee therein,
And wash thee from filth in His blood. |
| 2. Come just as thou art, with thy woe,
Fall down at the feet of the Lamb;
He will not, He cannot say, “Go,”
But surely will take out thy stain | 3. The soul that on Jesus relies,
He'll never, no never deceive;
He freely and faithfully gives
More blessings than we can conceive;
Yea, down to old age He will keep,
Nor will He forsake us at last;
He knows and is known by His sheep;
They're His, and He will hold them fast. |

CONFESSION OF SIN: Psalm 25:6-7, 11, 16-18 (followed by a time of personal, silent confession)

**Remember your mercy, O LORD, and your steadfast love, for they have been from of old.
Remember not the sins of my youth or my transgressions; according to your steadfast
love remember me, for the sake of your goodness, O LORD!
For your name's sake, O LORD, pardon my guilt, for it is great.
Turn to me and be gracious to me, for I am lonely and afflicted.
The troubles of my heart are enlarged; bring me out of my distresses.
Consider my affliction and my trouble, and forgive all my sins.**

ASSURANCE OF GOD'S GRACE: Psalm 103:8, 1-12

The LORD is merciful and gracious, slow to anger and abounding in steadfast love.
He does not deal with us according to our sins, nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west, so far does he remove our transgressions from us.

PASSING THE PEACE OF CHRIST (greet one another with the peace of Christ)

TITHES AND OFFERING

Giving is a regular part of worship and life together as a church family. And even though we aren't passing baskets down the row, we can still worship God by giving tithes and offerings by placing it in the offering box on the back table, by giving online at boisepres.org/give, or by mailing a check to Boise Presbyterian Church, P.O. Box 963, Boise, ID 83701.

SCRIPTURE READING: Luke 24:13-35

¹³ That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴ and they were talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶ But their eyes were kept from recognizing him. ¹⁷ And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸ Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹ And he said to them, “What things?” And they said to him, “Concerning Jesus of

Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵ And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷ And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸ So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹ but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰ When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹ And their eyes were opened, and they recognized him. And he vanished from their sight. ³² They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴ saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

SERMON: “The Resurrected Jesus and his Slow of Heart Disciples”

1. The Gospel according to Cleopas
2. The Gospel according to Jesus

SONG OF RESPONSE: “How Sweet the Name of Jesus Sounds” (words: Newton, music: Reinagle 1836)

- | | |
|---|---|
| 1. How sweet the Name of Jesus sounds
In a believer's ear!
It soothes his sorrow, heals his wounds,
And drives away his fear. | 4. Jesus, my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,
Accept the praise I bring. |
| 2. It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest. | 5. Weak is the effort of my heart,
And cold my warmest thought;
But when I see Thee as Thou art,
I'll praise Thee as I ought. |
| 3. Dear Name, the rock on which I build,
My shield and hiding place,
My never failing treasury, filled
With boundless stores of grace! | 6. 'Til then I would Thy love proclaim
With every fleeting breath,
And may the music of Thy name
Refresh my soul in death. |

LORD'S SUPPER

The Lord's Supper is for all who trust in Jesus Christ for salvation, have been baptized, and are a part of any Bible-believing church.

NOTE: All of our bread is Gluten Free. The dark drink is wine, and the light drink is grape juice.