

## LORD'S SUPPER

*The Lord's Supper is for all who trust in Jesus Christ for salvation, have been baptized, and are a part of any Bible-believing church.*

*NOTE: All of our bread is Gluten Free. The dark drink is wine, and the light drink is grape juice.*

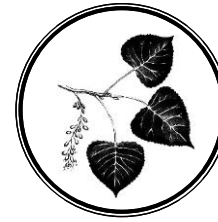
## DOXOLOGY

Praise God, from whom all blessings flow.  
Praise him, all creatures here below.  
Praise him, above, ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.

## BENEDICTION

## ANNOUNCEMENTS:

- **Online Giving Transition:** If you have an online recurring gift to Boise Pres, please see our recent email for instructions on how to transition your giving to our new online platform.
- **Sunday School:** 9am, before worship – Classes for all ages pre-K to adult. Join us!
- **New Members Class:** Sunday, January 29<sup>th</sup> – after worship, lunch provided. For anyone interested in joining Boise Pres as a member, or if simply interested in learning more about who we are and our mission to be “a gospel-centered community bringing the love of Christ to the heart of Boise”. Attending does not commit you to becoming a member, but if you would like to become a member, we do ask that you attend.
- **Women's Bible Study:** Wednesdays 7:00-8:30pm, beginning February 1<sup>st</sup>
- **Men's Morning Prayer:** 1<sup>st</sup> Thursdays of the month – 7am at the church building.
- **Ministry Training:** February 12<sup>th</sup> and March 5<sup>th</sup> – after worship, lunch provided.
- **Community Groups:** If you'd like more information about any of our Community Groups, contact any of the folks below for details.  
NORTH: Tuesdays, 7:30pm, contact Caleb Walin (caleb.walin@boisepres.org)  
SOUTHEAST: 2<sup>nd</sup> & 4<sup>th</sup> Sundays, contact Howie Donahoe (howiedonahoe@gmail.com)  
SOUTHWEST: Thurs, 7:00pm, contact Gregg Russell (greggrussell2002@yahoo.com)  
WEST: Sundays, contact Damon Woods (lindsaydamonwoods@gmail.com)



# BOISE PRESBYTERIAN CHURCH

January 22, 2023

*Welcome to Boise Presbyterian Church! We are so glad that you have joined us for worship this morning. Boise Pres exists to bring the love of Christ to the heart of Boise, and regardless of where you're coming from, we hope that this will be a place where you find rich refreshment, genuine community, honest engagement, and meaningful growth. We're happy that you're here!*

## CALL TO WORSHIP: Isaiah 55:1 and John 6:35, 37

Leader: Come, everyone who thirsts, come to the waters;  
and he who has no money, come, buy and eat!

Come, buy wine and milk without money and without price.

**All: Our Lord Jesus said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. All that the Father gives me will come to me, and whoever comes to me I will never cast out."**

## SONG OF PRAISE: "All Must Be Well" (words: Mary Bowley Peters 1847, music: Matthew Smith 2007)

1. Through the love of God our Savior,  
All will be well.  
Free and changeless is His favor,  
All is well.  
Precious is the blood that healed us  
Perfect is the grace that sealed us  
Strong the hand stretched forth to shield us  
All must be well.

2. Though we pass through tribulation,  
All will be well.  
Ours is such a full salvation,  
All is well.

Happy still in God confiding  
Fruitful if in Christ abiding  
Steadfast through the Spirit's guiding  
All must be well.

3. We expect a bright tomorrow;  
All will be well.  
Faith can sing through days of sorrow,  
All is well.  
On our Father's love relying  
Jesus every need supplying  
Yes in living or in dying  
All must be well.

## PRAYER OF INVOCATION

## SCRIPTURE READING: Psalm 19:1-11

The heavens declare the glory of God, and the sky above proclaims his handiwork.  
Day to day pours out speech, and night to night reveals knowledge.  
There is no speech, nor are there words, whose voice is not heard.  
Their voice goes out through all the earth, and their words to the end of the world.  
In them he has set a tent for the sun, which comes out like a bridegroom leaving his chamber,  
and, like a strong man, runs its course with joy.  
Its rising is from the end of the heavens, and its circuit to the end of them,  
and there is nothing hidden from its heat.

The law of the LORD is perfect, reviving the soul;  
the testimony of the LORD is sure, making wise the simple;  
the precepts of the LORD are right, rejoicing the heart;  
the commandment of the LORD is pure, enlightening the eyes;  
the fear of the LORD is clean, enduring forever;  
the rules of the LORD are true, and righteous altogether.  
More to be desired are they than gold, even much fine gold;  
sweeter also than honey and drippings of the honeycomb.  
Moreover, by them is your servant warned; in keeping them there is great reward.

Leader: This is the word of the Lord.

**All: Thanks be to God!**

PRAYER OF CONFESSION: Psalm 19:12–14 (followed by a few moments for personal, silent prayer)

**Who can discern his errors? Declare me innocent from hidden faults.  
Keep back your servant also from presumptuous sins; let them not have dominion over me!  
Then I shall be blameless, and innocent of great transgression.  
Let the words of my mouth and the meditation of my heart be acceptable in your sight,  
O LORD, my rock and my redeemer.**

ASSURANCE OF GOD'S GRACE: 1 John 4:9–10

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

SONG OF ASSURANCE: “How Deep the Father’s Love for Us” (words and music: Stuart Townend 1995)

1. How deep the Father’s love for us? How vast beyond all measure? That He should give His only Son To make a wretch His treasure How great the pain of searing loss? The Father turns His face away As wounds which mar the Chosen One Bring many sons to glory	It was my sin that held Him there Until it was accomplished His dying breath has brought me life I know that it is finished
2. Behold the man upon a cross My sin upon His shoulders Ashamed I hear my mocking voice Call out among the scoffers	3. I will not boast in anything No gifts, no power, no wisdom But I will boast in Jesus Christ His death and resurrection Why should I gain from His reward? I cannot give an answer But this I know with all my heart His wounds have paid my ransom.

PASSING OF THE PEACE (greet one another with the peace of Christ)

TITHES AND OFFERING

*Giving is a regular part of worship and life together as a church family. And even though we aren’t passing baskets down the row, we can still worship God by giving tithes and offerings by placing it in the offering box on the back table, by giving online at [boisepres.org/give](http://boisepres.org/give), or by mailing a check to Boise Presbyterian Church, 1185 W. Grove Street, Boise, ID 83702.*

SONG OF PREPARATION: “Jesus, Lover of My Soul” (words: Charles Wesley, music: Greg Thompson)

1. Jesus, lover of my soul, Let me to Thy bosom fly, While the nearer waters roll, While the tempest still is high. Hide me, O my Savior, hide, ’Til life’s storm is past; Safe into the haven guide; Receive my soul at last.	3. Thou, O Christ, are all I want, Here more than all I find; Raise the fallen, cheer the faint, Heal the sick, and lead the blind. Just and holy is Thy Name, I am all unrighteousness; False and full of sin I am; Thou art full of truth and grace.
2. Other refuge have I none, I helpless, hang on Thee; Leave, oh leave me not alone, Support and comfort me. All my trust on Thee is stayed, All help from Thee I bring; Cover my defenseless head In the shadow of Thy wing.	4. Plenteous grace with Thee is found, Grace to cover all my sin; Let the healing streams abound; Let the healing streams abound; Make and keep me pure within. Thou of life the fountain art, Let me take of Thee; Spring Thou up within my heart; For all eternity.

SCRIPTURE READING: Romans 7:7–25 (see bulletin insert)

SERMON: “The ‘Normal’ Christian Life?”

1. The Problem with the Law
2. The War within Ourselves

SONG OF RESPONSE: “Be Still my Soul” (words: Katharina von Schlegel 1855, music: Jean Sibelius 1899)

1. Be still, my soul; the Lord is on your side; bear patiently the cross of grief or pain; leave to your God to order and provide; in ev’ry change he faithful will remain. Be still, my soul; your best, your heav’nly friend through thorny ways leads to a joyful end.	3. Be still, my soul; when dearest friends depart and all is darkened in the vale of tears, then you will better know his love, his heart, who comes to soothe your sorrows and your fears. Be still, my soul; your Jesus can repay from his own fullness all he takes away.
2. Be still, my soul; your God will undertake to guide the future as he has the past; your hope, your confidence, let nothing shake; all now mysterious shall be bright at last. Be still, my soul; the waves and winds still know his voice who ruled them while he lived below.	4. Be still, my soul; the hour is hast’ning on when we shall be forever with the Lord, when disappointment, grief, and fear are gone, sorrow forgot, love’s purest joys restored. Be still my soul; when change and tears are past, all safe and blessed we shall meet at last.

## ROMANS 7:7–25

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. <sup>14</sup>For we know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup>For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup>So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup>For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I keep on doing. <sup>20</sup>Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

<sup>21</sup>So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup>For I delight in the law of God, in my inner being, <sup>23</sup>but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. <sup>24</sup>Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup>Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

*“Sanctification, again, is a thing which does not prevent a man having a great deal of inward spiritual conflict. By conflict I mean a struggle within the heart between the old nature and the new, the flesh and the spirit, which are to be found together in every believer (Gal 5:17). A deep sense of that struggle, and a vast amount of mental discomfort from it, are no proof that a man is not sanctified. Nay, rather, I believe, they are healthy symptoms of our condition and prove that we are not dead, but alive. A true Christian is one who has not only peace of conscience, but war within.”*

- J. C. Ryle, *Holiness*